

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. FRANCIS INTER COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2130061
3	SCHOOL CODE (IF APPLICABLE)	60019
4	COMPLETE ADDRESS WITH PIN CODE	THAMNA GHADI, DISTT HATHRAS, UTTAR PRADESH, HATHRAS , UTTAR PRADESH - 204101
5	PRINCIPAL NAME	SUNNY KOTTOOR KURUVILA
6	PRINCIPAL QUALIFICATION	MA, B.ED.
7	SCHOOL EMAIL ID	stfrancisintercollege1972@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837327695

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/SchImg/SFCHTS/Notice/Notice_512102431743.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/Schlmg/SFCHTS/Notice/Notice_512102431743.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/Schlmg/SFCHTS/Notice/Notice_512102431743.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stfrancishathras.org/FEESTRUCTURE2023_2024MAY.pdf">https://www.stfrancishathras.org/FEESTRUCTURE2023_2024MAY.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/Schlmg/SFCHTS/Notice/Notice_51610565121.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/Schlmg/SFCHTS/Notice/Notice_51610565121.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/Schlmg/SFCHTS/Notice/Notice_512102431743.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/Schlmg/SFCHTS/Notice/Notice_512102431743.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://s3.ap-south-1.amazonaws.com/franciscan/Schlmg/SFCHTS/Notice/Notice_512102431743.pdf">https://s3.ap-south-1.amazonaws.com/franciscan/Schlmg/SFCHTS/Notice/Notice_512102431743.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNNY KOTTOOR KURUVILA
2	TOTAL NO. OF TEACHERS	116
	PGT	18
	TGT	21
	PRT	77
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	FR. XAVIER, B.ED. IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	FR. SHIBU KURIAKOSE, QUALIFICATION - MSW

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	258	258	100	VERY GOOD.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	218	216	99	VERY GOOD.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32375
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/h95FfJaxsyE">https://youtu.be/h95FfJaxsyE</a>